



PATENT  
450108-4457

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Tatsuya KUBOTA et al.  
Serial No. : 09/370,776  
Filed : August 9, 1999  
For : DATA MULTIPLEXING DEVICE, PROGRAM DISTRIBUTION SYSTEM,  
PROGRAM TRANSMISSION SYSTEM, PAY BROADCAST SYSTEM,  
PROGRAM TRANSMISSION METHOD, CONDITIONAL ACCESS SYSTEM,  
AND DATA RECEPTION DEVICE  
Examiner : D. Meislahn  
Art Unit : 2132

745 Fifth Avenue  
New York, NY 10151  
Tel: 212-588-0800

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

JAN 28 2004

Technology Center 2100

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

**Claims as Amended**

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	8	Minus	** =20	* 0 x	\$18 (9)	= \$ 0
Independent claims	2	Minus	*** =3	* 0 x	\$84 (42)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$280(140) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached, which covers the cost of ☐ additional claims \_\_\_\_\_ petition for extension of time.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non Fee Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 21, 2004.

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

Gordon Kessler, Reg. No. 38,511  
Name of Applicant, Assignee or Registered Representative

Signature

January 21, 2004

By: Gordon Kessler  
Reg. No. 38,511